

Sully County

Newsletter November 10,

2025



CONTACT ME:

LYNETTE MURPHY
SULLY COUNTY 4-H
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WEBSITE:



<https://v2.4honline.com>



**PLEASE SCAN CODE BELOW TO
VOLUNTEER:**



Greetings from the Sully County 4-H office!! We hope your October was good to you all, and its already the 10th of November!!! Lynette Murphy is back at work this week trying to do full days as she gets back on her feet again after medical leave. Reminder tomorrow November 11, 2025, office is closed, also a Sully Achievers and Cloverbud meeting at the Legion at 6:30 pm. Continue to enroll your children or re-enroll them for the new year. Please remember even if you enrolled them a new year has rolled over and please you must now re-enroll them. Also any volunteers we have had this past year, please re-enroll so we don't get a lapse and have to start all over. Also any new volunteers I am waiting on the state to ok your enrollments, and then I will be able to approve them.



VOLUNTEERS/NEW VOLUNTEERS

Annual Volunteer Renewal Process

Jenae Hansen-Gross, SD 4-H Volunteer Development and Civic Education Field Specialist

South Dakota 4-H volunteers are essential to the mission of our program. These caring adult mentors bring forth many skills and hours of dedicated service each year to help strengthen the lives of young people. If you were a volunteer in the 2024-2025 4-H program year, thank you so much!

South Dakota 4-H volunteers serve one-year terms, renewable indefinitely so long as both parties (i.e., typically the volunteer and lead county 4-H professional) wish to continue the relationship. The returning volunteer indicates this interest by re-enrolling in 4-HOnline after October 1st. At this point, the returning volunteer's status is "pending." In most cases, the lead local 4-H professional will quickly approve and the 4-HOnline status will then say "active." This signifies the renewal of the relationship for the 4-H year ahead.

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If the lead local 4-H professional does not wish to continue the relationship or wishes to discuss role restrictions or alterations, they will communicate this to the volunteer. Each year, a few 4-H volunteers are not renewed for service.

Reminder: All returning volunteers need to indicate their interest in returning. The preferred renewal date is before December 31(or other local program preferred date), but required before volunteers are allowed to do any 4-H programming or events and before September 1st. Otherwise, should they wish to return at a future time, they will have to re-start the volunteer process from scratch and pay a \$75 lapsed background check fee.

**Interested in becoming a new volunteer this 4-H year? Contact Lynette Murphy Sully County 4-H Program Assistant
605-258-2331**

at the office anytime, preferably before April 1, to learn more.

**SPONSORED BY BON HOMMME COUNTY 4-H RABBIT
AND POULTRY CLUB**



Youth Rabbit & Poultry **Fun Show**

NOVEMBER 22, 2025

1910 BIRCH ST, TYNDALL, SD

Poultry Judge: Reynold Loecker

Rabbit Judge: Matthew Freeman

Building open at 8 a.m., judging starts at 9 a.m.



- Poultry show, rabbit show, showmanship & costume contests
- Earn your Rabbit & Poultry YLL for the year!
- Entry fees: \$1 per bird/rabbit, \$1 for showmanship
- Concessions available
- For entry form and information, email saraschott33@gmail.com



44TH MINER COUNTY FEEDER CALF SHOW



FRIDAY, NOV 28, 2025-- 4-H GROUNDS-HOWARD, SD

Show Instructions

- Show is open to the World; minimum 4-H age to 21 yrs of age
- Entry fee--\$30 per calf entered, due at check-in or pre-registration
- **Pre-registration will occur on the Showman app. Not required, but encouraged.** MC 4-H entries are due Nov 24
- Steers will be split by breed and then weight (declared weights, scale available)
- Heifers are split by breed and then by age with fall heifers born in 2024 eligible to show per SDJPS rules. All other calves must be born in 2025
- This show will be divided according to sanctioned rules. The British division is for **British Straight Breeds only**
- Registration papers/means to acquire papers are encouraged for all breeds or you are subject to show commercial
- Calves entered **must** be accompanied by current health papers
- **All exhibitors must check-in at 4-H building before unloading trailers. Declare weights at check-in (scale available on site)**
- **Fitting is optional: no washing facilities available**
- All decisions of Show Committee and Judge will be final; Judge may call for weight check at his/her discretion
- Calf Show Committee will not be responsible for accidents and exhibitors enter at their own risk
- **All bedding must be cleaned up or forfeit premiums--a manure bunker is available on the south end of grounds**
- Weather updates will be posted to the Miner County Feeder Calf Show page
- Power is limited--portable generators advised
- Storm date--Saturday, Dec. 6th
- No pets allowed on grounds
- Photographs available by request for a fee, backdrops will be free

Schedule of Events

- 9:00-10:30 AM: Check-in must be completed in 4-H building; \$30 per entry
- 10:45 AM-12:00 noon: Lunch provided for exhibitors and families at the 4-H building
- 11:00 AM: Judging of Miner County 4-H Show

Following MC 4-H Show--Open Class Breeding Beef followed by Open Class Market Beef

Showmanship will follow the Open Class Show, following the guidelines of the SDJPS

Awards

- Overall Champion Market & Breeding Beef~\$500 & banner Reserve
- Champion Overall Market & Breeding Beef ~\$250 & banner 3rd Place~\$100
- & banner 4th Place~\$75 & banner
- 5th Place~\$50 & banner
-

All entries will receive a payout in class

Show is SDJPS sanctioned
Judge: Brad Otto

For More Information

Ryan Miller (605) 480-3012
Kyle Karstens (605) 579-0138
Jim Krantz (605) 480-1056
Sara Miller (605) 350-4184
sara.miller@k12.sd.us

Time to Eat!!



**Noon lunch will be provided by Howard Farmer's Coop

*Concession stand will be available on the grounds



Beef Artificial Insemination Day Camp for Youth

What: Come learn about the value of bovine artificial insemination, the A.I. process, equipment, safe handling practices, and BQA vaccination protocols, while gaining hands on experience from industry professionals.

Where: SDSU Cow Calf & Research Facility
2901 Western Ave., Brookings, SD 57006

When: Saturday, Dec 13 from 9:30 a.m. to 4 p.m.

Cost: \$35 per youth ages 11 to 18

Deadline to Register: Wed., December 3rd

*Class is limited to Junior and Senior 4-H members, middle school and high school students.

*Class is limited to the first 30 registrants to provide adequate hands-on time.

*Youth attending will receive their Youth Livestock Literacy Certification

CONTACT INFORMATION:

Robin Salverson
SDSU Extension Cow/Calf Field Specialist
605-374-4177 | robin.salverson@sdstate.edu

Taylor Grussing
SDSU Extension Cow/Calf Field Specialist
605-995-7378 | taylor.grussing@sdstate.edu

Audra Scheel
SDSU Extension 4-H Educator
605-539-9471 | audra.scheel@sdstate.edu

Sonia Mack
SDSU Extension 4-H Educator
605-693-8280 | sonia.mack@sdstate.edu
2810 22nd Ave S; Suite 2
Brookings, SD 57006

Mail Registration form to Sonia Mack - Brookings Co 4-H office.



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Participant Registration Form - \$35



Return to Brookings 4-H Office, P:(605)693-8280
2810 22nd Ave S: Suite 2, Brookings SD 57006

Make checks payable to: Brookings 4-H

***Class limited to the first 30 registrants. REGISTRATION IS ON A FIRST COME FIRST SERVE BASIS.**

There will be a waiting list if needed. **Forms and payment due Dec. 3, 2025.**

Participant Information:

Last Name: _____ First Name: _____ M.I.: _____
Address: _____ City: _____ Zip: _____
Birthdate: _____ Age: _____ Grade: _____ School: _____ M/F: _____
Primary Phone: _____ Primary Email: _____
Dad's Name: _____ Mom's Name: _____
Emergency Contact: _____ Phone: _____
Relationship: _____ Allergies: _____

Media Release: I hereby authorize South Dakota State University to photograph me and/or my property, and authorize South Dakota State University, its legal representatives, or successors and assigns the absolute right and unrestricted permission to copyright, publish and/or use such photographs or recordings in whole or part, or composite or form made for art, advertising, trade or any lawful purpose. I hereby waive any right that I may have to inspect and approve the finished product or the advertising copy that may be used in connection therewith, or the use to which it is applied. I understand no payment or compensation will be provided to use my photograph or recordings. I hereby release, discharge and agree to hold harmless South Dakota State University from any liability by virtue of any use whatsoever, whether intentional or otherwise, that may occur or be produced in the taking of said picture, or in any processing tending toward the completion of the finished product.

Permission to Treat: I understand that first aid will be available at the event, that the participant will be supervised closely, and that if a serious illness or injury develops, medical and/or hospital care will be given; however, the staff will not be held responsible in case of accidental illness or injury. I further understand that in case of serious illness or injury we will be notified. If it is impossible to contact us, we give permission of emergency treatment or surgery as recommended by the attending physician. Insurance is the responsibility of the individual according to the 4-H policies of the County Extension Service. I am familiar with, and I understand the Extension policy regarding health and accident insurance. My signature indicates that I have read this form, including the 4-H Code of Conduct, and support the individual(s) in charge of maintaining appropriate behavior. I agree to accept the appropriate and logical consequences of my child's actions according to this policy as determined by the South Dakota 4-H program.

Furthermore, I give permission for my child to receive emergency medical attention, and to participate in 4-H program activities. Your signature indicates you accept the Media Release and Permission to Treat paragraphs. If you do NOT accept the Media Release or the Permission to Treat paragraphs, draw a big X across the section you do not accept.

Parent Signature _____
Date ____/____/____



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UNLOCK THE SCIENCE OF FOOD!



hosted by the **South Region 4-H Educators**

Dive into the delicious world of  science at

 **Lincoln County Fairgrounds**

(27711 HWY 17; Lennox, SD) on

December 22, 2025 from  **9:00a.m.-1:00p.m.** to:

- » Meet food scientists and learn from SDSU Dairy and Food Science faculty
- » Observe the role of leavening agents in breads
 - » The role that gluten plays in food products, and
 - » Make your own queso and lunch!

Limited space. Open to all youth ages 8 - 18. **Register by Dec 8**

<https://www.lincolncountysd.gov/FormCenter/4H-7/South-Region-Science-of-Food-11>



CONTACT

Christine Wood, SDSU Extension 4-H Science Technology Engineering and Math (STEM) Field Specialist



christine.wood@sdstate.edu | (605) 782-3290

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State Event Dates and Deadlines

Revised 11/7/25

** New item added to calendar*

***4-H Professional/County Office Deadline reminder*

November 2025

Nov. 22 Bright Lights, Bold Legacy 4-H Gala 2025 - Brookings

December 2025

*Dec. 12 SS Coaches Youth Development Training – Zoom

*Dec. 13 SS Coaches Discipline Training - Brookings

Dec. 22 Clover Connect: Unlock the Science of Food! - Lennox

January 2026

February 2026

March 2026

Mar. 24-29 CWF Trip at Ignite by 4-H – Washington D.C.

April 2026

May 2026

*May 31-June 3 Teen Adventure Camp Storm Mountain – Rapid City

June 2026

*June 7-10 Lake Poinsett 4-H Camp - Arlington

*June 10-12 Going Beyond 4-H Camp – Arlington

*June 14-17 Storm Mountain 4-H Camp – Rapid City

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